

**SOUTHBURY MIDDLEBURY SCHOLARSHIP FOUNDATION, INC.**

**NON-PHS STUDENT**

Southbury Middlebury Scholarship Foundation Scholarship  
and  
Delmont and Elfriede Pfeffer Scholarship  
Application

*This application must be fully completed to be considered.*

- 1) A completed application must be submitted via email to [info@smsfct.org](mailto:info@smsfct.org).
- 2) A copy of your transcript must be included with this application.
- 3) A copy of the EFC page of your student financial aid report must be included.

**OR**

**MAIL THE COMPLETED APPLICATION AND ATTACHMENTS TO:**

The Southbury-Middlebury Scholarship Foundation, Inc.  
P.O. Box 1259  
Middlebury, CT 06762

**IDENTIFICATION PAGE**

STUDENT NAME \_\_\_\_\_ Sex \_\_\_\_\_

ADDRESS \_\_\_\_\_ BIRTH DATE \_\_\_\_/\_\_\_\_/\_\_\_\_

TOWN \_\_\_\_\_ ZIPCODE \_\_\_\_\_ PHONE \_\_\_\_\_

E-MAIL \_\_\_\_\_

HIGH SCHOOL \_\_\_\_\_

Please note information about the guardians with whom you reside:

Guardian's full name: \_\_\_\_\_ Relationship \_\_\_\_\_

Guardian's full name: \_\_\_\_\_ Relationship \_\_\_\_\_

Signatures at bottom verify all application information is true.

Student: \_\_\_\_\_ Date: \_\_\_\_\_

Parent or Guardian \_\_\_\_\_ Date: \_\_\_\_\_

**PERSONAL INFORMATION PAGE**

On a separate sheet if necessary, with social security # on each page.

\*Decile Rank \_\_\_\_\_ Unweighted GPA \_\_\_\_\_ \*\*SAT scores: v \_\_\_\_\_ m \_\_\_\_\_ cr \_\_\_\_\_

\*Decile is a weighted ranking, based on a weighted GPA. 1<sup>st</sup> decile is highest. \*\*Highest scores in each part.

**ACADEMIC HONORS RECEIVED IN HIGH SCHOOL: (INCLUDE YEAR RECEIVED)**


**EXTRACURRICULAR ACTIVITIES (SCHOOL RELATED) (put X in grade box)**

Activity	9	10	11	12	hrs/week	# of wks	special involvement

**ATHLETIC PARTICIPATION (IN AND OUT OF SCHOOL)**

Sports	9	10	11	12	special achievements

**COMMUNITY INVOLVEMENT**

Activity	9	10	11	12	Hrs/Yr

**WORK EXPERIENCE** - List any job (including summer employment) you have held in the past three years.

<i>Specific Nature of Work</i>	<i>Employer</i>	<i>Date of Employment</i>	<i>Hours per Week</i>

**College/University:** (you are planning to attend and your aid is requested for)

School Name                                      City                                      State                                      Zipcode

Intended Major: \_\_\_\_\_

Career you plan to pursue: \_\_\_\_\_

Have you received an acceptance: \_\_\_\_\_

Put an X for type of program:    \_\_\_ 4-yr degree    \_\_\_ 2-yr degree    \_\_\_ Vocational/Technical

**FINANCIAL INFORMATION PAGE**

You must complete this page as a requirement to consider for a scholarship.  
Please also attach the copy of the EFC (Expected Family Contribution)page of the FAFSA.

***COST OF SCHOOL YOU PLAN TO ATTEND THIS FALL:***

- A) Tuition \$ \_\_\_\_\_
- B) Room and Board \$ \_\_\_\_\_
- C) Travel \$ \_\_\_\_\_
- D) Books, Misc. \$ \_\_\_\_\_
- E) TOTAL COST \$ \_\_\_\_\_

***Family resources available, as reported to the IRS for the current year:***

Ages of the children in the family: place a "C" next to each attending college next year, including yourself.

Ages of parents (guardians): Mother \_\_\_\_\_ Father \_\_\_\_\_  
 Father's (guardian) Occupation \_\_\_\_\_ Income \$ \_\_\_\_\_  
 Employer \_\_\_\_\_  
 Mother's (guardian) Occupation \_\_\_\_\_ Income \$ \_\_\_\_\_  
 Employer \_\_\_\_\_

Value of savings, investments, etc., of your guardians \$ \_\_\_\_\_  
 Do your guardians own their own home? \_\_\_\_\_  
 If yes, what is its present value? \$ \_\_\_\_\_  
 How much is still owed on it? \$ \_\_\_\_\_  
 Yearly income from applicant's employment \$ \_\_\_\_\_  
 Other resources \_\_\_\_\_  
 (child support, relatives, non-resident Parent) \$ \_\_\_\_\_

***INSTITUTIONAL SOURCE***

Have you applied for financial aid? \_\_\_\_\_ YES \_\_\_\_\_ NO  
 FORM USED: FAFSA \_\_\_\_\_ YES \_\_\_\_\_ NO

What financial aid have you been offered?  
 (if you have not been offered any, please write "0")

- 1) Grants, Scholarships, Awards \$ \_\_\_\_\_
- 2) Self-Help (Work Study) \$ \_\_\_\_\_
- 3) Loans \$ \_\_\_\_\_
- TOTAL PACKAGE \$ \_\_\_\_\_

What amount is the family expected to contribute, according to the FAFSA report? \$ \_\_\_\_\_

Please feel free to add any pertinent information on the back put an **X** here: \_\_\_\_\_

**ESSAY PAGE**

MAXIMUM LENGTH FOR ESSAY IN ONE PAGE TYPED SINGLE SPACED.

Discuss anything of importance to you that would help us to better understand you. This might include aspects of your abilities, interests, experiences, community services and aspirations.